

Mr. Kim J. Carpenter
County Executive Officer

Mike Stark
County Operations Officer

Linda Thompson
Assistant CEO for
Project Development/Finance



David Keck
Public Works Administrator

PUBLIC WORKS

305 South Oliver Drive
Aztec, New Mexico 87410-2432
Phone: (505) 334-4520 Fax: (505) 334-3645
www.sjcounty.net

FILED
2012 JUN 14 PM 12:40
REGIONAL HEARING CLERK
EPA REGION VI

June 11, 2012

Ms. Lorena Vaughn
US EPA Region 6
1445 Ross Avenue
Dallas, TX 75202-2733

Re: Administrative Penalty Order, Docket Number CWA-06-2012-1768
Proposed Consent Agreement and Final Order, Docket Number: CWA-06-2012-1768
NPDES Permit Numbers: NMR04F002 and NMR04F003

Dear Ms. Vaughn,

As per our conversation with you today, we are formally requesting a one week extension to June 20, 2012, on the above mentioned Order.

Your consideration in this matter will be greatly appreciated. Please do not hesitate to contact me at (505) 334-4574 if there are any questions or concerns.

Sincerely yours,

T.J. RICHARDS
PUBLIC WORKS SUPERVISOR

cc: Diana McDonald – Region 6 Enforcement
Laurie Martinez – City of Aztec

Mayor
Sally Burbridge

Mayor Pro-Tem
Jim Crowley



Commissioners

Roberta Clover
Eugene L. Current
Sherri A. Sipe

A desirable place to live, work and play; rich in history and small town values!

June 11, 2012

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US EPA Region 6
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Dear Ms. Vaughn,

As per our conversation with you today, we are formally requesting a one week extension to June 20, 2012, on the above mentioned Order.

Your consideration in this matter will be greatly appreciated. Please do not hesitate to contact me at (505) 334-7663 if there are any questions or concerns.

Sincerely yours,


LAURIE MARTINEZ
GIS TECH

cc: Diana McDonald – Region 6 Enforcement
T.J. Richards – San Juan County

 *** ACTIVITY REPORT ***

ST. TIME	CONNECTION TEL	CONNECTION ID	NO.	MODE	PGS.	RESULT
06/11 12:41	5991338		3763	TRANSMIT	ECM	4 OK 01'51
06/11 12:48			8123	AUTO RX	ECM	1 OK 00'20
06/11 13:21	15057865644		8124	AUTO RX	ECM	1 OK 00'20
06/11 13:23	5991338		3764	TRANSMIT	ECM	1 OK 00'39
06/11 13:31	5053266006		8125	AUTO RX	ECM	3 OK 00'40
06/11 13:34	5056340215		8126	AUTO RX	ECM	1 OK 00'31
06/11 13:36	5056340215		8127	AUTO RX	ECM	1 OK 00'31
06/11 13:59			8128	AUTO RX	ECM	5 OK 01'32
06/11 14:29			8129	AUTO RX	ECM	1 OK 00'19
06/11 15:03	15053275385		8130	AUTO RX	ECM	23 OK 09'22
06/11 15:16	3273104		3765	TRANSMIT	ECM	1 NG 00'31
						1
06/11 15:30	5053272584		8131	AUTO RX	ECM	2 OK 00'43
06/11 15:55	505 599 1810		8132	AUTO RX	ECM	1 OK 00'22
06/11 16:01	3273104		3766	TRANSMIT		0 NG 00'38
						0
06/11 16:03	928 674 2383		8133	AUTO RX	ECM	1 OK 00'56
06/11 16:09	3273104		3767	TRANSMIT	ECM	1 OK 00'20
06/11 16:12			8134	AUTO RX	ECM	1 OK 00'21
06/11 16:15			8135	AUTO RX	ECM	1 OK 00'37
06/11 16:17	5055991338		8136	AUTO RX	ECM	1 OK 00'40
06/11 16:18	12146652182		3768	TRANSMIT	ECM	3 OK 00'31

SAN JUAN COUNTY
PUBLIC WORKS DEPARTMENT
T.J. RICHARDS - PUBLIC WORKS SUPERVISOR
305 SOUTH OLIVER DRIVE
AZTEC, NEW MEXICO 87410
FAX: (505) 334-3645
TELEPHONE: (505) 334-4574

FAX COVER SHEET DATE: 11/20/12

TO: Ms. Lorena Vaughn COMPANY: USEPA
Hearing Officer FAX #: 1-214-665-2182

Number of pages including cover sheet: 3

Comments: The following 2 documents ARE
being mailed to you today for
consideration

THANKS!

*TJ
and
Lorena*

NORTH

